

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

Debtor: CHARLOTTE LIVINGSTON  
Case Number: 16-70782-JAD Chapter: 13  
Date / Time / Room: THURSDAY, AUGUST 03, 2017 02:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
8/7/17 1:23 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPA

**Matter:**

#49 - Final Confirmation of Plan Dated 5/8/2017 (NFC)  
R / M #: 49 / 0

**Appearances:**

Debtor: *Hahn*  
Trustee: Winnecour / Bedford / Pail / Katz  
Creditor:

*Request copy of  
mortgage & note,  
any modification of mortgage  
since origination date.*

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_, effective \_\_\_\_\_.
7. ☒ Plan/Motion continued to 11/12/17 at 3:00 pm.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_.

*Copy at W2s to  
2016  
most recent pay  
stubs.*

*Asked for copy  
of Bedford county  
tax assessment on  
property*